

MIND, MUSCLE AND MONEY

Bishop Newman on the Strife Between Capital and Labor. MUST ENFRANCHISE THE WORKER

Solution of the Problem to be Found in Brothly Sympathy, Common Honesty; to Do as One Would Be Done By.

The New York Independent of recent date published a symposium of articles by eminent men on the subject: "The Strife Between Labor and Capital: What is Its Solution to Be?"

Bishop John P. Newman of Omaha contributed the following paper:

Mind, muscle and money are the three sources of this world's wealth. The honest employment of the laborer; such labor as devotion. These are interdependent. This is God's triple arrangement for our social life, and all should recognize the same.

Herein is the source of the strife between capital and labor. What is the solution? The recognition of mutual and reciprocal rights of the capitalist and the wage-earner, whether of intellect or of muscle; secondly, companionship in the profits of the business.

I know an American firm which, when business was slack and the profits less than the expenses, called their employees together and said: "Gentlemen, here are our books, examine them. They indicate that we must discharge a portion of our force or lessen the wages of the remainder."

What was the reply? The unanimous answer was: "We accept the reduction on these conditions." Within a year the firm called their employees together and said: "Gentlemen, the profits of our trade warrant not only a return to the former wages paid you, but also a percentage in the profits."

This is only one of many similar firms in the country. Both are good and humane, it is the practical recognition of business companionship which the dignity of labor merits and the claims of wealth and intelligence demand.

The strike which we seek to ally will not yield to legislation of trades unions or socialist theories, but to common sense, sanctioned by justice and the approval of God our Father. All parties concerned are to be educated by press and pulpit along these lines.

When, because of my physical incapacity or other reasons, I am unable to share a reasonable percentage of the profits with or without a stipulated amount, I shall not feel that I am being treated as a charity, but as a partner.

For the latter we must create a promising future for our children. We should stand by a better home, larger comforts for wife and children and a higher social scale for them. Under the present conditions there is nothing to cheer, no animation to inspire, but the sad experience of one who goes like a quarry slave scourged to his death.

We must enfranchise the worker so that he can have voice in determining the conditions of his labor and an equitable share in the results, not as an act of good will which might be withheld at pleasure as a bonus or a charity, but as a right.

Participation in profits is what interest in an enterprise it is interested in. We should stand by the conclusion that labor, whether intellectual or physical, is capital, and is entitled to interest as much as money.

These organizations have increased in one year from forty-six to 109, their sales from \$2,385,000 to \$5,500,000, and the capital and the profits have more than doubled.

But the broader basis of action, broader than these co-operative workshouses and stores is the larger principle of placing on a common level, as common toilers for a common end, the men of means and the men of muscle.

Ellis L. Bierbower returned from Deadwood yesterday. A. C. Cass, a Colorado coal mine operator, is at the Paxton.

W. M. Franke and J. C. Elliott of West Point are guests at the Paxton. E. K. Valentine and Fred Sorenson of West Point are Millard guests.

L. C. Burr and J. P. Lansing of Lincoln are registered at the Millard. Sixteen members of John D. Hopkins Transonic company are registered at the Barker.

The Barker had a very busy day Sunday. Over eighty theatrical people were registered at the Barker.

T. B. Harms, A. Lasker, Albert Hart and wife, John A. Eark and Miss Virginia Earl of the "Wang" company have rooms at the Paxton.

Emil Heller, Charles Bartels, Sr., Charles Bartels, Jr., J. C. Sharp, George Korb and Joseph Kaffa comprise a party at the Arcade from West Point.

GOSPEL IS FOR THE INDIAN

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